

94 OCT -5 PM 4: 22

TOWN OF EAST FISHKILL SPECIAL NOTES:

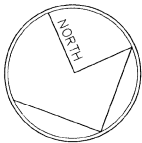
- 1 ALL DEEDS, WAYS IN EXCESS OF 33.3% SHALL BE PAID BY THEIR OWNERS. THE COUNTY SHALL BE PAID FOR THE FIRST 33.3% OF THE TOTAL VALUE OF THE PROPERTY. THE TOWN OF EAST HADDAM, HIGHWAY DEPARTMENT, A REPORT MUST BE OBTAINED.
- 2 THERE SHALL BE NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN ON THIS PLAT WITHOUT THE APPROVAL OF THE TOWN OF EAST HADDAM, PLANNING BOARD AND THE NEWTONS COUNTY HEALTH DEPARTMENT.
- 3 ALTERATION OF THIS DOCUMENT, EXCEPT BY A NEW YORK STATE COURT, SHALL BE VOID AND THE TOWN OF EAST HADDAM SHALL BE THE NEW YORK STATE DEPARTMENT OF THE NEW YORK STATE EDUCATION LAW IS LEGAL.
- 4 THERE ARE NO WELLS OR S.O.S. EXCEPT THOSE SHOWN, WITHIN 500 FEET OF THE PROPERTY LINES.

GENERAL NOTES:

1. BEING THE SAME PARCEL AS DESCRIBED IN THE LATEST RECORDS OF THE COUNTY CLERK'S OFFICE, AND SUBJECT TO ALL RIGHTS, EASEMENTS AND CONDITIONS THEREIN.
 2. AND TO THE CENTER OF THE PUBLIC RIVERS SHOWN HEREON.
 3. BEING LOT NO. 23, AS SHOWN ON FILED MAP NO. 348.
 4. UNDEVELOPED ALTERNATE TO ADDITION TO A SUBDIVISION AND BEING A LICENSED LAND SURVEYOR'S ADDITION NO. 2, OF THE NEW YORK STATE EDUCATION LAW.
5. ONLY CORRESPOND WITH THE GENERAL OF THIS SURVEY, AND DOES NOT CONSTITUTE A PART OF THE SAME, NOR DOES IT HAVE ANY EFFECT ON THE VALIDITY OF THE SAME.
- ONLY CORRESPOND WITH AN ORIGINAL OF THE LAND SURVEY, AND DOES NOT CONSTITUTE A PART OF THE SAME, NOR DOES IT HAVE ANY EFFECT ON THE VALIDITY OF THE SAME.

S.D.S. COMPONENTS

- PRE-CAST DISTRIBUTION BOX
- 10" W. AT DIA. SOLID PVC SET
@ 10% MIN
- PRE-CAST CONCRETE SEPTIC TANK
1000 GAL. (FOR 3 BATHROOM)
1250 GAL. (FOR 4 BATHROOM)
- 10" W. OF DIA. SOLID TYP
DIA. SOLID PVC SET @ 2% MIN
- 10" W. OF DIA. SOLID TYP
DIA. SOLID PVC SET @ 2% MIN
- 4" MIN. AT SOLID PVC SET @ 1% MIN



ABOVE OUTFALL PIPE

PARTIAL SITE PLAN
SCALE: 1" = 20'

47 FT. PER LAT.

ne (BUTTERFLY)

ORIGINAL CHILEAN FLAVORS

by

THE PLAN

SCALE: 1" = 40'

~~DOWN OF EAST FISHKILL HIGHWAY DEPARTMENT NOTICE~~

FROM THE CENTERLINE OF FRIENDLY WAY AND PARK PLACE FOR DISTANCE PURPOSES. ADDITIONALLY ALL TREES, ROCKS, STUMPS AND BRUSH SHALL BE REMOVED BACK TO THE PROPERTY LINE AT THE INTERSECTION OF PARK PLACE AND FRIENDLY WAY FOR SIGHT TRIANGLE PURPOSES (APPROX. 55'.

DUTCHESS COUNTY DEPARTMENT OF HEALTH DETAILS

REFER TO SHEET 2 OF 2 FOR FURTHER

TILE FIELD SCHEDULE

LOT NO.	NUMBER OF LAMINAE	FILL	WEIGHT	GROUP NO.	DEPTH	TYPE	GEOMETRIC SHAPE	MINIMUM INVERT	SPECIFIC GRAVITY	THICKNESS	LATERAL COMPRESSION
1	335	12 1/2	24"	NO	NO	FILL	12 1/2	20.0	1.00	13"	3.0 TO 5.0 1.0 TO 2.0 0.5 TO 1.0 0.2 TO 0.5
2	396	33 1/2	2-0"	NO	NO	FILL	33 1/2	10.5	1.00	13"	3.0 TO 5.0 1.0 TO 2.0 0.5 TO 1.0 0.2 TO 0.5

PERCOLATION

LOT NO.	PIN	MN.	DIST.	COUNTY	RATE USED
1	27	4	3	6	1 inch deep
2	29	2	0	6	18 to 20 inch
2	29	12	12	13	1 inch deep
		16	16	--	14 inch deep

TOWN OF E F

OF THE TOWN OF EAST FISHKILL

ZONING INFORMATION

ZONING:	R-1 (MIN 1 ACRE)
TAX MAP NUMBER(S):	05-6657-01-09/2008
TOTAL AREA:	2.12 ACRES
TOTAL # OF LOTS:	2

MIN. REQUIRED

TREATMENT		TREATMENT	
MIN LOT AREA	4.5/26.0 SF	46.931 SF (LOT #1)	267 +/- (LOT #1)
FOUNTAIN	50'	50'	50'
FRONT YARD	50'	35.73' (LOT #2)	26.43" (LOT #1)
SIDE YARD	25'	50.02' (LOT #1)	4.18' (LOT #1)
REAR YARD	50'	202 +/- (LOT #1)	155 +/- (LOT #2)
LOT COVERAGE (BUILDING)	13%		
MIN WIDTH	125'		
MIN DPTH	150'		

TOWN OF E F

OF THE TOWN OF EAST FISHKILL

BOUQUIN'S SUNDOWN ARITHMETIC
BOUQUIN'S PAPER, NEW YORK

THIS IS TO CERTIFY THAT THE PROPOSED ARRANGEMENTS FOR WHITE SPRING AND SEWAGE DISPOSAL FOR JANUARY 21 AND 23, 1964, HAVE BEEN APPROVED BY THE BOARD OF HEALTH.

WILLIAM E. BARNETT, JR.
CHAIRMAN OF BOARD OF HEALTH

WILLIAM E. BARNETT, JR.
CHAIRMAN OF BOARD OF HEALTH

LEGEND

UNIVERSITY POLICE
CRIMINAL INVESTIGATION
SECTION
1531

2 LOT SUBDIVISION OF
LOT NO. 23
STORMVILLE MANOR ESTATES

(F.M. 3486)

TOWN OF EAST FISHKILL
SCALE: AS NOTED

DUTCHESS COUNTY, N.Y.
JUNE 28, 1994

JOB No. 94:172

BARGER, DAY & OSWALD
CONSULTING ENGINEERS AND LAND SURVEYORS

894 J. ROUTE 52, BEACON, NEW YORK 12508
(914)-838-7020



TOWN OF E. FISHKILL PLANNING BOARD
APPROVED BY RESOLUTION OF THE PLANNING BOARD OF THE TOWN OF E. FISHKILL, NEW YORK ON THE 16th DAY OF MARCH 2014 SUBJECT TO THE REQUIREMENTS AND CONDITIONS OF SAID RESOLUTION ANY CHANGE, EXEMPTION OR REVISIONS OF THIS PLAN, AS APPROVED SHALL AND THE SAME, APPROVAL SHALL BE THE SIGNATURE OF THE BOARDMAN
CLARENCE SAVITO JAMBORRE
JCLC: 140306

OWNER'S CONSENT

THE UNDERSIGNED OWNER OF THIS PROPERTY HEREBY STATES THAT HE IS FAMILIAR WITH THIS MAP, ITS CONTENTS AND ITS EFFECTS AND HEREBY CONSENTS TO ALL SUE, TOLLS AND CHARGES THEREON AS STATED HEREIN AND TO THE EFFECTS THEREOF AND TO THE OFFICE OF THE DISTRICTS COUNTY CLERK.

Ed. Ward
OWNER SIGNATURE

DATE *9/6/10*

OWNER & APPLICANT
ADAM VENESKI
133 NORTH 9th STREET
BROOKLYN, NEW YORK 112

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY AND PLAT WAS PREPARED BY ME AND WAS MADE FROM AN ACTUAL FIELD SURVEY COMPLETED ON JUNE 27, 1904.

TORRENT, CALIFORNIA. SIGNATURE AS PER USGS

Edw. C. Boyd

ROBERT C. DONALD, N.E. 1/4 S. 35 (95003)

STORMVILLE
(L)
TOWN OF EAST FISHKILL
SCALE: AS NOTED

FM# 3486A • FILED: 10/05/1994